



THE DAYBREAK.

“Wankantanhan Anpao kin hiyouhipi.”—Luke 1. 78.

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TAKUKU OYAKAPI.

Hekta April wi wiyawapi 11 qon Bishop unpi kin mniciyapi el Rev. Geo. Biller, Jr., Sioux Falls etan South Dakota obašpe on Bishop un kta e kañigapi unko-yakapi qon, he Standing Committee unpi kin wicakipazopi, yunkan wanna okise isanpa hecetulapi.

Mr. Biller iye wanna iyowiničiye on Bishop itancan el oglaka, hecel tokata September wi kin icunhan yuwakanpi kta iteka. Yuwakanpi ohakab tokel okihi kin wowaši tawa econ kta awacin.

Wakantanhan lecel kiciyustanpi kin on Sioux Falls el wakancekiye omniciye kin ikiciyuškinpi kta e kicicopi na ognayan nape yuzapi. Icin wicaša wašte heca.

Tokata June wi wiyawapi 7, 8, na 9 kinhan Cankpeopi wakpala opaya, Messiah Tipi wakan el St. Andrew Sunkakiciyapi omniciye econpi kte cin oyasin kiksuyapi uncinpi, na ekta tanyan kañih yewicašipi kta iwacinwicunyanpi. Tona opapi na ekta ya okihipi šni kin omniciye econpi kte icunhan anpetu iyohi St. Andrew Taanpetu on wocekiye kin on cekiciyapi kta wašte.

Lecala May 24, 25, 26 icunhan Wakinyan pahata, Hoñwoju oyate Kawitaye omniciye econpi. Omniciye lila wašte na tona el hipi kin icantewastepe. Eya Program wan yuhapi na taku woglakapi na tuwa wacajeyate wicašipi kin oyasin tanyan. Icin Okolakiciye wakan, na Wakantanka eciyatanhan iyuwakašapi omniciye heca lakaš Wakantanka Taniya Wakan cm na owicakiye ecinpica. Wakinyan oyate kin woyute eciyatanhan tanyan econpi. Hoñwoju oyate Catechists na Wawokiya on mazaska 63.16 mnawicakiyapi na wicakipamnipi. Tokata omaka kinhan Canpa wakpa ekta omniciye kta yuštanpi.

Nahañcin taku yatins unkeyapi kta unkokihipi šni eša tona Con-

vocation ekta kañihyewicašipi kta wicakalñigapi qon wakta unpi wašte, owekiniš July wi cokaya wapa Conkicakse el omniciye kta seca.

Greenville, S. D.

Anpao kin :

Aug. 16, 1911 he ehan micun- kši Rachel Rosie maka akan woyotaniyekiye makoce ayuštan qa iye woahani cona Wakantanka itokab wowiyuškin tanka ecena ed onyan. Unkan Wakantanka wawicaqu qa wachdaku ecee qa heciyatanhan wicašta waštešepi Wakantanka wacinyanpi wowahokonkiye wašte mitawacin ed ojupi kin iyecen wašagmayanpi. Unkan dena awacanmi kin ed wowacinye mitawa iyotan wahduñze ca wicohan kin de anpetu tohana taku hece šni heon ohinni Wakantanka mikiyedan mici un kta htayetu iyohi tiwahe wocekiye bduhe kta wacin. Heciyanhan micinca un- mapi dena wocekiye kin ohinni nañon icagapi kinhan tokata nakun wicašapi eša ohinni nañonke šni Christ wapaha tawa oñdateya wica iyecen wokicize wašte kin econpi kta. Ho tona Anpao iyacupi owasin wocekiye ehapi kinhan miyeksuyapi nin ecanmi. Nape ciyuzapi. Nitakodapi wan,

I. I. Keeble.

Bull Head, S. D.

Anpao kin :

Lecala Bull Head oyanke el wicaša wanji kiksuyepica te, na he laotanin wacin ye lo. Hekta March 21 hanhepi kin icunhan ungnahanla wayazan šni te, canke lila heci oiyokišice. March 24—Sunday—icunhan hapi, titakuye oyasin hipi, nakun wicaša toktokeca ko na tanyan wicota yuonihanyan hapi. Le wicaša kin wanna waniyetu wikcemna šakowin sam wanji. Cinca winyan wanjila niun na tawicu kin canke lila iyokišicapi, icin wicaša kin lila wašte na ksape kin heca. Hekta lakota lieyata unpi kin hehan wicaša kin le lila wašte bliheca na okitaninye hein un kin heca, taku oyasin el wacinyepica. Ho na nakun lehantu kešaš Okolakiciye wakan kin itima-

hel wowaši ocon wanjikji lila tanyan econ. Wicahcala heci qeyaš blihela el škinciye canke okolakiciye unmapi kin lila iyokipwicaye, heon oyasin canteuñicapi. Hecn Wakantanka etkiya tona le wankakapi kin oyasin wocekiye eyeci- yapi waciñ ye lo. Wicaša kin lee, Cega apapi eciyapi. Mitakuyepi tohan wocekiye chapi can he yeksuyapi wacin. Oyasin cante wašteya nape ciyuzape lo.

H. W. Poor Dog.

DO WE REALIZE THIS ?

The Church at home does not take its missionary duty very seriously. It does not realize its own importance in the great work. One cannot but think of this in reading words like these from a missionary in China: “I trust you are well and happy in your work, without which ours would be in vain, for it is that great army at home that is ever giving us strength and courage for the battle here.”

On April 24th, Hin Wong, a Chinese student at Columbia, and a trained journalist, left for his native land at the call of Dr. Sun Yat Sen, the former provisional president of China. Dr. Sun, having finished his part in the political revolution, is preparing, he says, “to commence the greatest social revolution in the world’s history.” After a thoro investigation of conditions it is proposed to erect factories where profits will be shared, and to undertake public works where the unemployed may earn their subsistence while they are learning trades. Having secured political freedom, China now aims at economic independence. In order to carry out these plans he has summoned trained assistants to meet him in Canton at once. Mr. Wong is one of these.

A SURE CURE.

Phillips Brooks was once asked the question, “What is the first thing you would do if you had ac-

cepted a call to become the rector of a small, discouraged congregation that is not even meeting its current expense?”

His reply was, so it is stated: “The first thing I would do would be to preach a sermon on, and ask the congregation to make an for, foreign missions.”

Phillips Brooks was never called to that kind of a church. But he was enunciating a sound principle. Scores of congregations today are proving in their own experience that the best way

To keep out of debt,

To develop a healthy growth,

To serve the local community effectively,

To drive away the congregational ‘blues’ is to adopt a world missionary policy, and make adequate offerings for telling the message everywhere.

Deaconess Louise Smart, one of our missionaries in Alaska, working at Ketchikan, was called to her rest on April 12th. She contracted double pneumonia and the end came after three days. She was one of Bishop Rowe’s noble and self-sacrificing band of women workers, faithful in all things, and her loss will be severely felt.

The girls of All Saints School, Sioux Falls, S. D., requested that they might go without one meal each day during Lent and devote the amount saved to the relief of the famine sufferers in China. This self-denial resulted in \$65. During Lent they also earned \$200 for general missions.

Bishop Rowe, under date of March 14th, writes:

“Today I ordained to the diaconate Winfred H. Ziegler. Tho a week-day over 200 people were present. The court and the grand jury attended. Ziegler is doing splendidly and is even more beloved than Newton—if that were possible.”

THE DAYBREAK.

REV. E. ASHLEY, LL. D., Editor

REV. W. HOLMES, Assoc. Editor

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REV. E. ASHLEY, LL. D.
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nitawa glugal, canicipawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye eke etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewicayaši kta e onšičiya iceunniciyapi: hecel Waaawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiciye-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila on, wicaša oyate hiyeye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, woekiye owicakiyakim kta e Nicinca wašte uyaši qon; wicaša oyasin onilepi na iyenyanpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikeewicaša kin wokiconze nitawa eka awicagli ye. Tona wicayeco kin ecela wicaluecetu, na nitokiconze kin wicahanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin hee eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahipiya eka na maka akan wowaši ke-ataya nicapi kin, tona eonwicayaši kin eciyatanhan, wicaša otioyohi Wotanin Wašte kin owicakiyakim kta e iyayapi kin, on Okolakiciye wakan Nitawa kin woekiye eye cin nahon kta e iceunniciyapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, miui wokokipe kin etanhan; makošica on wicate cin etanhan; šicaya wicakuwa toolithika kin etanhan; wocetungla na inahnipi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan iciconzapi kin owasin etanhan ewicayaku ye. Na wojupi na minikaštampi kin ienhan waicahye cin, Niye, O ITANCAN, uwicakiciya ye, Ikeewicaša wicota hein omnawicaya ye, Christian tamakocepi kin eka tona wowanikiye, hinko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin, Nicaše yatampi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonhan na wowitan Inha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Agnyapi ni un kin Mahipiya eciyatanhan hi kin he olepi na iyeyapi kta e iceunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

VII.—SAGDAŠA WOCEKIYE WOWAPI TAWAPI KIN ON NAKUN SANPA WOŠYAKE KIN.

Henry Išakdogan, taanpetu kin he icunhan Sagdaša Okodakiciye wakan kin he nakeš tokaheya icaga keyapi, qa Roman wocekiye oecon tawapi kin hetanhan wocekiye wowapi unkitawapi kin hena ieska kagapi wanjigji keyapi ecee kin he awicakehan nina woyušna tanka wan heca e eyapi ecee, Sagdaša Okodakiciye wakan kin he, oyate tokeca etanhan Bishops kin —wiciyohdateya nina tehan iyotaniyekiya un qa howaya yanka ecee. Cannapinpi wan on kaška wayaka un, qa Taokodakiciye kin etanhan wicaša tona awicakehan Takuwakan obodaya niunpi kin hena ota waditagya inajinpi qa Rome woyušna tawa ota oyate ekna wanke cin hena i en hiyeyapi, qaiš hena taku kin heyab iyeyapi kta e wowašake takuna yuhapi šni kin he akibdezapi eca iyokišinya ainina unpi ecee. Dena eciyatanhan Su waštešte ota ojupi, qa wanna tohan Sagdaša makoce en Pope wowašake tawa qon he yuakdapsinyan ełpeyapi qonhan, hehan Su waštešte kin dena hiuanpa.

Sagdaša oyate etanhan wicaša wanji wašte, qa okitanin icage cin he Bishop Itancan Cranmer hee, woekiye woohoda wowieake kin oknayan tona kodawicaye cin hena ob witaya inajin, qa wowapi wakan kin he oknayan šni, tka woyušna owicohan kin eceena eciyatanhan wicohan tawapi kin hena ayušanwicayapi kin he akibdezapi, tka Okodakiciye wakan wan ehanna kin de ehantanhannajin otokaheyatanhan tora Jesus wicada ni unpi kin wicakna Sagdaša makoce kin de en ojupi qon he etanhan inyan wanjina eša yuptanyanpi kte šni e keya oikdakapi.

Henry wicašayatapi un kin he icunhan Okodakiciye wakan tawicohan kin hena yuicagapi kte cin he nina tankaya econpi šni, ecin iš eya Pope kici wakinea qon he hecetu, ešaš nakun he icunhan wocekiye woohoda wowieake kin hetkiya kolaya najin wan heca šni. Tona wocekiye kin oknayan najinpi kin hena tohanyan okihipi kin hehanyan wowapi wakan kin he taku ke cin owancaya sonyapi kte cin, qa Woonpe kin, qa wicaša wakanpi kin wacinwicayepicapi kin heca iyewicayapi kte cin hena on token okihipi kin oknayan wawiyopaštaka yukaupi ecee. Okihya Edward VI optenyena wicašayatapi yanke cin he icunhan nakeš wicohan wašte kin ota yušanpi. De icunhan he nakun Bishops, qa wicaša wakanpi kin heca tona wicakahnigapi, qa hena Sagdaša makoce kin en wotapi wakan wocon kte cin on aiyoptya wowapi wanji apiyewicašipi. Qa he iyecen econpi, qa wicohan tanka kuwapi kin obauketa wce-

kiye oecon wowapi wan ikipiya yušanpi, qa he iyohakam he apiya aupi qa ecen hankeya wocekiye wowapi kin hee.

Hecen he wowapi wan teca kagapi e hec šni, tka oyate wicocage otokaheya ekta ehantanhannajin wocekiye oecon owapi tawapi kin hetanhan icupi, qa dehan oyate iapi tawapi kin he ikipiya kagapi. Wanji tukte en owa yanke cin iyeyapi šni eca hehan iye woniya woksape tawapi kin on owapi ecee. Wocekiye Wowapi kin he wowapi wakan wicocie kin etanhan iyapemniyan hiyeye cin he ayebdezapi kta oyakihipi, qa wicocie teca qeya en owapi heca kin nina tonana iyeyayapi kta oyakihipi kin he wandakapi kta. Ecin sonyayapi kin eciyatanhan wowapi wakan kin etanhan zaptan kicašpapi yanni henakeca icupi qa wocekiye wowapi kin en un; okašpe wanji wocekiye kin, qa wowicada kin, hena omaka opawinge ota, qa onge iyotans Wahošiyewakan taanpetupi kin hehantanhannajin iciyaza u. Hehan okašpe wanji iš wocekiye kin, qa wowakta wowahokonkiye kin, hena ohutetannajin u yanke, token iwankam unkowapi kin iš eya iyecceca.

He iyohakam Elizabeth Unciyapi kin, qa James, qa Charles I, qa II hena wicašayatapi unpi kin hena icunhan ake woekiye wowapi kin he tokayapi teca wan akipa. Okodakiciye ošpaye icicagapi, obe wanji Puritans (Wakašotešni) eya cajeikdatapi e he, ošpaye kin awicakehan Okodakiciye wakan kin nina nahakapi ecee. Sagdaša Okodakiciye wakan kin de okihipi kinhan nakun ataya ihangyapi qeyaš hecetukidapi, taku on hecen tawacinpi kin he Rome (Sapaun) Okodakiciye kin he Sagdaša Okodakiciye wakan kin de kici taku wanjigji en iyakidececa kiyapi, qa heon hecapi, qa icunhan Okodakiciye Wakan kin de Wahošiyewakan taanpetupi kin hehantanhannajin u qon he akiktonjapi ecee. Hecen taku tukte ckena cinpi qa iyokipipi kin tukte e tanin šniyan wanke, qa ecen otohanyan taku token cinpi kin iyayetopteya wanke qa iye taku token cinpi kin econ yukanpi, qa econ eš nakun Charles wicašayatapi kin ktepi, qa heconpi kin behan heon iyepi iyatayena iciyumnayan wakincapi, qa iyepi qeyaš ošpayetonton kagejijuya, akinajin. Otohan-yankaca ake iyokipiwicayapi kte cin on wocekiye wowapi kin he wicocie wanjigji cistiyena apiwicakiciyapi qeyaš inihanšni taku tokayapi kin he wocekiye wowapi owa yanke cin hee, qa Bishops kin hena eepi. Oanpetu unkitawapi kin dena icunhan unkiš taku token iyecunyanpi kin he oyate tona Jesus wicadapi kin, owancaya tuktetu kečeyas tona Jesus wicadapi kin, Anpetu tona wokiksuye woyuškin anpetu kin hena ahopa-

pi, tipiwakan wan okna mniciyapi ecee kin he iwankam canicipawega wan kdepí, qa wocekiye wowapi wan owa yanke e iyokipiya un yuke cin dena hecetu kin on etanhan behan Puritans (Wakašotešni) ošpaye kin he taku kin dena he nahake yuke cin he kiciwanunyakapi eca he ookahnige teħika ecee. Sagdaša Okodakiciye wakan kin, wicaša tona Okodakiciye wakan opa wicaša ikdawapi kin dena nawicaštaka yuke cin he iyowiničiyapi kinhan, dehan oanpetu kin dena icunhan iyepi etanhan taku yuheunkiyapi kte cin tukte tanin kte šni tka, tka hecen econpi šni kin on dehan wocekiye wowapi wan, wowapi wakan wicocie iyapemniyan u qon he aihpeunyanpi, qa dehan he unyuhapi kin ee.

Taku kin de on awicakehan wopida unkeyapi kta iyecceca, ecin iš eya Wakantanka wicaša waštešte qa ksapa ota icaliwicaye qa hena eepi e Okodakiciye Wakan wan ehantanhannajin ohutetanhannajin u yanke cin tawoecon kin dena etanhan kahind iyewicayepicapi wan hecapi šni ikdutaninpi, tka ee owicohan kin dena heceknana katinyan oknayan sutaya kdusnainpi kin hee.

Okodakiciye Wakan wan wakan e hekta wicocage iciyaza uye cin ekna u yanke cin he de unketanhannajin kta he awauncinpi cca awicakehan he woyuškin tanka ecee. Awaunkicicainpi kinhan, qa ito he unketanhannajin šni qeš hehan Takuwakan wacinyan wicašapi tawacinpi kin dehan unyuhapi kte šni tka, qa Wakanpi kin, hena, qa tona Tawowicadapi on wicaktepi qon hena Tawocekijepi kin hena dehan unyuhapi kte šni tka, qa heekiya ee iyepi kin, qa unkiš unkiyepi kin iyokookna ošbe wan mahetuya e wanke qa unkiyepi kin on ehanna woyakapi unkitawapi kin he nakeš hekta den aškātuna hetanhanna hena hiyu keunkecinpi yuke kta tka.

Heon etanhan tohan wocekiye wowapi nitawapi kin he wowindagyayapi kinhan, ito awacannipi kta wacin, qa de on hekta tona Jesus wicada ni unpi wicocage tawapi kin he niš eya masiciyokihya kin he ikoniyakapi kin he awacannipi kta wacin; Qa heon etanhan Wakanpi kin, tawoconpi kin wicahakam unpi tka wacinyepicašni ikdutaninpi ecee kin, he niš oknayan nikdutaninpi kte šni kin he oknayan yakuwapi kta wacin.

Okolakiciye Wakan kin he hecetuwanjica u, tka u icunhan woonpe toktokeca aikoyagyapi kte hein, na econpi kin on okolakiciye yuškiškapi icage. Eya tuwe wašicun iapi onspe na wowapi el igni hecinhan omaka watohan woonpe icinšniyan yuhe wicaši qouableza okihi, tka lakota kin ota he sloiyapi šni, hecel wanjikji ihukuya owapi.

Omaka A. D. 690 na 1870 iyo-kogna Roman Catholic okolakiciye kin woonspe tokeca icalyie cin.

A. D. 690 Lehan tokel Rome otonwe el Bishop un kin itancan yawapi kin, he omaka 690 el tuwe Agatho eciyapi kin, he ehan tokaheya ataya Bishop itancan iglawa tka.

A. D. 787 Taku okagapi na wicaša na winyan ohu kin he wakanlakapi na oholapi.

A. D. 813 Nakeš Mary Witanšna un kin he tešniyan wakan eyakupi (Assumption) woonspe yuhapi.

A. D. 858 He ehan wowicakešniyan wowapi (Isidorian Decretals) kagapi eša Nicholas I. Bishop un kin hena wowicake yawa.

A. D. 1000 Wanna Wicaša wakan tawicutonpi kte šni wasuwicakiyapi.

A. D. 1077 Tuwe Hildebrand eciyapi Rome el Bishop un kin he Okolakiciye wakan kin, na maka itancanpi ko iwankam ataya itancan un keičiya.

A. D. 1094 Le iyehan tokaheya šipto on wacekiyapi woonspe yuhapi.

A. D. 1190 Wanna woaltani wokajuju (Indulgence) mazaska on opetonpi okihipi keyapi.

A. D. 1215 Wotapi wakan on woonspe tokeca (Transubstantiation) icalyapi, nahan ijehan Wošna kaga el yušna šni woaltani oglakapi kta wopee kagapi.

A. D. 1415 Wotapi wakan etanhan Wiyatke (Mini ša) kin wica na winyan awicanicapi.

A. D. 1439 Peta el yapi (Purgatory) woaltani etanhan wicayuskapi woonspe yuhapi.

A. D. 1545 Trent otonwe el omniciye econpi na woonspe tokeca konzapi:

(1) Ikce woyakapi (Tradition) Wowapi wakan wicalapi kin iyececa kta yušanpi.

(2) Yewicašipi, na Nicene wovicala kin hena isakib Pope Pius itopa tawa kin aikoyagyapi.

(3) On wanikiyapi kte teca wan, Trent el wayušanpi kin he wicalapi kta konzapi.

(4) Nahan hetanhan, Bishop, Priest, na Deacon owe yamni kin Wahošiyie Wakan Taanpetu etanhan hiyu kin yutokecapi, na owe yamni kin wocajeyate yuhapi eša Pope kin he ataya wowašake yuha, na iye tookihi on waeconpi lakaš.

A. D. 1854 Wanna woonspe wicakapi šni ota yukan eša tuwe Pius inapciyunka kin akam wanji kage, ca wanna Mary Witanšna un kin, he hunku ikpignake čon woaltani cola un wicalapi kta keye. He eciyatanhan on lehan Jesus conala cekiyapi, na hunku kin he otakiya wocekiye eciyapi na oholapi.

A. D. 1870 Rome otonwe el omniciye wan (Vatican Council) econpi na he ehan tuwe Rome el Bishop (Pope) un kin tohan ohanyanpi kte cin on, naiš taku wicalapi kte cin on waonspewicakiye caun iyuba iewicaka, na taku yušna okihi šni he wicalapi kta kenze.

Tokeša Convocation econpi kta eca Program kin le yuha škanpi kta e kahnigapi na hecetulapi.

Topics to be presented at Convocation.

Convocation ekta takuku wacajeyatapi kta.

1. What is the Christian life?
Christian wiconi kin he taku he. Rev. J. Flockhart
2. What things kill the Christian life?
Christian wiconi kin he taku ca kte ece he. . . Rev. Amos Ross
3. What may we do, or not do, in order to promote health among the people?
Oyate wicegna wicozani yu kin kta e taku econqonpi kta, naiš econqonpi kte šni he. Rev. William Holmes
4. The Dakotas number 25,000—the whites 90,000,000. What should this teach us?
Lakota oyate kin 25,000 henakecapi—tka wašicun kin 90,000,000 iyenakecapi. Hetanhan taku unkonspepi kta iyececa he. Rev. N. Joyner
5. Are the Dakotas advancing in a "godly, righteous and sober life?" If not, why not?
Lakota oyate kin "oholaya, owotanla, na blesyahan nipi" kta e iyooptapi he. Iyececa šni hecinhan, taku on hececa he. Rev. P. J. Deloria
6. How should a person show his thankfulness to God for mercies received?
Wicaša wan Wakantanka etanhan wowaoršila icu kin on pila hecinhan, wopila kin he tokel yutanin kta iyececa he. Rev. H. Burt
7. How should Dakotas act in order to win the esteem of good men?
Wicaša wašte unpi kin Lakota wicakinihanpi kte cin on tokel ohanyanpi kta iyececa he. Rev. L. C. Walker
8. The Dakota people have material and spiritual privileges. If not wisely used, what may happen?
Lakota oyate kin woiyowaja ikceka na wakan ko yuhapi. Ksabyahan ilagwicayapi šni hecinhan itokeca tka he. Rev. A. B. Clark
9. What may we do to interest more of the boys in the Church?
Hokšipila Okolakiciye wakan sanpa ewacinpi kta e taku econpica he. Rev. B. P. Lambert

The above Program is approved and authorized.

DANIEL S. TUTTLE

Acting Bishop of South Dakota.

St. Louis, Mo., May 6, 1912.

SOUTH DAKOTA.

1. South Dakota, makojanjan Wakantanka hukuya Oyate igluhapi kin Wašte unnilakapi.

Chorus:

South Dakota, makojanjan Wakantanka ihukul igluhapi.

2. Wicozani maka kin, na Wicoyokipi lice cin Woyawa, wocekiye, na Ounyanpi wašte kin.

Chorus.

3. Makoce otantonka na Wowijice tiyopa Tinta woju wašte, na he

Etan masoqapi kin.

Chorus.

4. Tuka maka wowijice Isanpa, oyatepi Owotanla hecapi ce Ewicakiyapi nin.

Chorus.

Prof. W. E. Johnson owa.
Rev. Dr. E. Ashley ieska kaga

Brotherhood Christian Unity oyapapi taku wanji ables unkičiyapi wacin ye lo B. C. U. wokajuju kin tanyan ahope za kajujupi wašte, icin opeya inaujinpi qehan woičiconze unkeyapi el "Taku on owakiyin kte cin hena tohinni icicawin iweketu kte šni"

unkeyapi, na icunhan Wowapi wakan qel "tuweni iyecazo kte šni" eye lakaš tuwa Christian yaun kta hecinhan he lila ikoyapin kta iyececa. Icin tokelhecin wocekiye eya yaun, naiš Taku wakan ikanyela yaun kecani, naiš atayaš hena el ewacin šni yaun eša icunhan oicazo ogna yaun hecinna icunhan maka akanl wiconi nitawa ihanke kte cin hel itokab taku iyuha yagluowotan kta iyecetu wicošan nicihan, hecin wanna koyan B. C. U. el nakun nikiyela ti el mazaska tona iyecazo hecin yakajuju kta wašte wan nicihan. Anpetu tukte el nišin kte cin slolyakiye šni kin heon, ecanon šni kinhan woakipa wan lecel nicihan na he wokokipe tanka kin ce. Wowapi wakan oyake el, tuwa maga wiyopekiye na Wahošiyie itokam au qonhan hanke anakilme čon wicacokamya ta ilpaye, ohakam tawicu kin is eya mazaska hanke anakilme lakaš hignaku ta tokel hanpica šni ilpaye čon iyecel niš ecanon kinhan anpetu oyasin kin hehanl tekel hanpica šni ayakipa kte. Cinye B. C. U. yaunpi kin otašci wokajuju kin tanyan econpi šni kin heon mazaska tona B. C. U. yuha kta iyececa kin nom naiš yamni akigle ecel hukul un. Heon eya tokelhecin waun šni tka B. C. U. owapa kin heon wowapi kin le Anpao el ewagnake hecel oaletka. So. Dakota itimahel un kin eceke tohanl mniciyapi ecan womnaye kin lilašci iyokicipaštakapi wašteka. Nisunkapi wan

David Dorian.

Wakpala, S. D.

St. Elizabeth's etanhan lena Winyan omniciye wowaši econpi kte cin lena eepi: Itancan, Mrs. Placida Kicking Bear; Okibe, Sarah Red Hawk; Mazaska awanyaka, Alma Cadotte; Wowapi kaga, Annie Tikah; Wokagege awanyaka, Mary Deloria; Wayazanka awanyakapi, Gertrude Looking Horse na Red Eagle; Wamnyanpi, Lulu White Eagle na Susan Looking Back; Tiyopa awanyakapi, Josephine Swift Cloud na Oyemaza win.

Mrs. Placida Kicking Bear.

Anpao kin:

Ake lehan waciši kte. Yunkan hekta Dec. wi kin el wocon iyehanl el waun, yunkan mitakuyepi akeš ciksuypapi, hehan wowaši ocon wan wanblake. St. Pauls Chapel etanhan Hugh Charging Bear, Catechist un kin ohlateya le wayazan awanyaka on Chas. O. T. Battle. Ho wayazan wan nawahon na leniyos wicabluha na wayazan wan ilpaye kin ekta om ble, wanna ta ilpaye ehanl wanyag inaujinpi. Iyunkan toketu hwo, otehike selececa. Yunkan le wowaši ocon wan cajeplate he lee. Otehike kin icunhan Hugh Charg-

ing Bear igluwiyeya, cante šicapi qon hena asnikiyapi selececa. Ho yunkan hokšila wanji kici wowaši econ kin olowan wanji kalniš š, yunkan 153 kalniše. Olowan kin le el abiyayapi he econ wašte seca kepe. Tokel econqonpi na waunšakapi kta hwo.

George Red Weasel.

Manderson, S. D.

Anpao kin :

Kola, wicaše on woyag ciši kte lo. Tiyošpaye wan St. Mark Chapel eepi yunkan el itancan nom šapi, tokaheya lee, Kisunšni eciyapi kin he. Lawicokata qonhan lila zuya ške. Scili wan kici iyakicilhpaya tka toka kin ktepi. Ake taopi ške, yunkan hena ayušan na hehanl wašicun iwicakiya na ob inajin. Omaka yawapi lenakeca qonhan 1869 waziyata oyate unpi kin lila wicakuwapi el wawokiya škan, na oyate wawatecapila le kage selececa hecon. Na ake Christian wicaša el cinca ob tanyan opapi. Yunkan Oct. 19, 1911 hehanl el te, Absalom No Braid eciyapi, Christian wicacaje le yuha te cin he wašte.

Hehan inonpa te cin lee, Samuel Little Wolf. Wicaša kin le tuwe keeyaš tanyan slolyapi iteka. Wacaša kin le te el lila iyomakišica, in itancan na Christian wašte heca, taku keceyaš wacinunyanpi he on lila iyounkišicapi. Tiyošpaye el wicaša itancan unpi hunhala owacekiye el oyate iyowicapaštakapi, hena šapi canna tokel wicungluonihanpi kta hwo. Dec. 31, 1811 Samuel Little Wolf te lo. Eya olan oblakin kta tka heceglacaš lila wicaša wašte heca hecon miye omakilhanšunkeca iyececa.

January 15, 1912 el wicincala wašte te, Susie Nebcan eciyapi. Lena unkipapi na iyounkišicapi eša tokša unkiš eya tokata unšapi kte, heon waunkipapi can lila wiunyuškinpi na owacekiye el lila unškanpi kin he wašte. Tokša iye taku wakan išnala hena yuecetu okihi heon hepe lo. Tuweni wašake šni, tuweni wakan šni maka akanl, na unkipapi keyeš tokša wicakicantpe cin le iye unkišcanptapi okihi heon iyuškinyan lena wagluotanin. Tona le wanlakapi oyasin iyuškinyan nape ciyuzapi. John Black Fox.

Anpao kin :

Ito hehanl taku wanji yaotanin ciši wacin. Hekta Dec. 7 hehanl Šicewaye wan te, yunkan heon taku wanjikji oweciyake kte wacin. Wicaša kin le ehanni tokeya St. Pauls school el wayawa na lila wowapi wayupike, na nakun canlowanyankiyapi lila wayupike canke ehanni Bishop hi canna ohinni iyekakiye sa, na Agency el Tipi wakan el Anpetu wakan canna canlowankiya ece tka, na taku on wamnyanpi canna išeja mazaska tawa kin otahcin on wawo-

Niobrara Deanery Convocation kin.

South Dakota icokata Niobrara Deanery imahen cmaka otoiyohti tuktetanhan otokaheya Convocation kin de econpi, qa ecen omaka kin dehayan oyanke tukte en econpi, qa wiyawapi watohan econpi kin, hena iyayustag den ihukuya owecihan ewaknake. Qa he etanhan omaka yawapi 1876 qa 1901 henaos en Convocation kin de econpi šni: Qa onman omaka kin otoiyohti econpi, hecen wicaša qa winyan tona de yawapi kin he etanhan tona akikde Convocation kin en opapi, qaiš tona akikde en opapi šni hecinhan hehanhan sdonkiyapi okihi kta wadake.

WILLIAM HOLMES,
Convocation Secretary

1870,	October 5-6-7	Santee Agency, Nebraska
1871	May 21-22-23	Santee Agency, Nebraska
1872	September 27-28-29	Santee Agency, Nebraska
1873	August 8-9-10	Santee Agency, Nebraska
1874	August 28 29-30	Yankton Agency, D. T.
1875	September 17-18-19	Yankton Agency, D. T.
1876	Convocation econpi šni.	(No Convocation)
1877	June 22-23-24	Yankton Agency, D. T.
1878	June 21-22-23	Yankton Agency, D. T.
1879	June 27-28 29	Yankton Agency, D. T.
1880	September 18-19-20	Rosebud Agency, D. T.
1881	July 1-2-3	Yankton Agency, D. T.
1882	September 1-2-3	Yankton Agency, D. T.
1883	September 2-3-4	Lower Brule Agency, D. T.
1884	June 28-29-30	Yankton Agency, D. T.
1885	September 11-12-13	Crow Creek Agency, D. T.
1886	Sept. 30, Oct. 1-2	Yankton Agency, D. T.
1887	Sept. 30, Oct. 1-2	Fl. Bennet, Cheyenne River Reserve, D. T.
1888	Sept. 29-30, Oct. 1	Pine Ridge Agency, D. T.
1889	September 20-21-22	Crow Creek Agency, D. T.
1890	October 3-4-5	St. Elizabeth's Church, Standing Rock Reserve, S. D.
1891	August 29-30 31	Near St. Mary's School, Rosebud Reserve, S. D.
1892	September 3-4-5	Cheyenne Agency, S. D.
1893	September 17-18-19	Santee Agency, Nebraska
1894	July 7-8-9	Pine Ridge Agency, S. D.
1895	July 26-27-28	Lower Brule Agency, S. D.
1896	October 3-4-5	St. Elizabeth's Church, Standing Rock Reserve, S. D.
1897	September 17-18-19	Near St. Mary's School Rosebud Reserve, S. D.
1898	September 17-18-19	Sisseton Agency, S. D.
1899	September 15-16-17	Yankton Agency, S. D.
1900	September 21-22-23	Ascension Chapel, Cheyenne River Reserve, S. D.
1901	Convocation econpi šni.	(No Convocation)
1902	September 20 21-22	Black Pipe Creek, Rosebud Reserve, S. D.
1903	August 21-22-23	St. John the Baptist's Chapel Crow Creek Reserve, S. D.
1904	September 24-25-26	Bear Creek Cheyenne River Reserve, S. D.
1905	September 8-9 10	St. Philips Chapel, White Swan Yankton Reserve, S. D.
1906	September 15 16-17	Santee Agency, Nebraska
1907	August 24-25-26	Trinity Chapel Rosebud Reserve, S. D.
1908	August 21-22-23	St. Marys Chapel Pine Ridge Reserve, S. D.
1909	July 17-18-19	Messiah Chapel Lower Brule Reserve, S. D.
1910	August 26 27-28	Yankton Agency, S. D.
1911	July 14-15-16	St. Elizabeth's Church Standing Rock Reserve, S. D.

kiye un, na koška kin le atkuku na hunku lila wicagluonihan, na totanhan wokamna okihi kin titakuye kin tokel okihi owicakiye ca slolweciciye. Na atkuku kin wašicun iyapi tanyan onspe šni tka Wawokiya heca tka Bishop Hare lila onšikala. Rosebud oyanke kin le tokaheya tuwa Wawokiya heca, Wazihanska okiya, ecin Mr. Schmidt he wašicunla na Lakota iyapi tanyan onspe šni eša lila wocekiye el ewacin wicake. Yun-

kan he le cinca ca Šicewaye wan ta ce epe cin hee.

William F. Schmidt atkuku lila gluonihan kin wicake, Trinity Chapel el Wakna wošnapi wakan kin he wokiksuye ekicigle. Nakun iye cinca wan ojanjan glēpi wašte wan egle, na Agency el Tunkanšitku wan nakun wanji ekigle, na koška kin le tokel owacekiye el wawokiyapi yunke cin hena iyuha econ un ca Rey. A. B. Clark tanyan slolkiciciye. Waniyetu wi-

kemna yamni kiyela Agency el wowapi kaga un, tokel okihi hecel ičiškan, taku oyasin okuwa wayupike canke, išnala oyanke kin le el lila tanyan iglušan, tipi na taku waniyanpi oyasin lila tanyan gluha, tka ohankoya unyan wicayaya, tka iyotan tawicu kin na cinca nonpapi kin tehika wan tanka ca akipapi kin heon ca taku epa wacin kin he lee ye mitakuyepi.

Šicewaye kin le eya lila wayakte sa wicaša lila wašte, tohanla iyotan ša hececa cana lila tawacin wašte, tka wicaša kin le wokipajin kiyuhapi wayatke on. Tuweni taku wan wašte on wahokonkiyapi šni ecala ite ogra apapi iyecele wakiyapi sa, tka hehanla ee wašicun eciyatanhan lila yuonihanpi oigluhe eciyatanhan, yunkan hehanl lena on taku awacanmi on lila iyomakišice kin lee. Rosebud oyanke kin le el Christian wicaka wanicipi kecanmi kin heon lila icante mašice ye. Mitankala kin le cinca nonpa om tehiya waakipapi el tohayan om waun na anpetu iyohila tukte ogra canku ekta etonwan ceya nawajin, ito eša tuwa u nin ecanmi, ito eša wacekiye wicaša wanji u na wablenica onšikapi kin wicakicantpapi nin ecanmi, iš ito Winyan omniciye wan mitankala kicopi na iyapi wašte etan nahnyanpi nin, ecincin okšan etonwan nawajin, tka ataya wanicipi yunka. Ehanqon oyate kin Okolakiciye wicakeya ogra unpi kin unwanicipi ecanmi. Tuwa taku wanji on iglušan cana ti el unyanpi uncinpi šni tka e tehanla kuwa ecyušanpi ece sa, hecel ho unkitawapi kin ecala on okolakiciye opapi kta iyececu šni walake, tka taku econqonpi kta iyececa kin hena ca tokaheya econqonpi na hehanl ho untankapi wašte ye ecanmi kin ota. Iho taku epe, tokiya canku kin ogra tuwa u nin ecanmi ceya nawajin kepe wanjila iyewaye ye. Mitakuyepi Santee tipi kin eciyatanhan Rev. William Holmes, mitankala onšila qon wowapi wan on wokicantpe eciye. Yunkan he awicakchan wopila ewakiye kta wacin. Iho anpetu kin le Christian wacaka awicawatowan waceye tka oyate le wanicce qon, oyanke tokeca eciyatan ekta ahwicaton ecanmi ye. Mitakuyepi tona Anpao iyacupi kin oyasin nape ciyuzape. Tuwa onšike cin he miye.

Julia Tackett.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor
Rev. W. Holmes, - Assoc.

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ogra yewicakiciyapi ece. Wi akenom (one year) on kašpapi zatpan kajujupi kta.

Wi šakpe kin kašpapi nonpa sam okise. Ieupi šni itokab kdajujupi kta. Money Order, Cheyenne Agency on opetonpi na hiyumakiyapi kta. Okihi šni kinhan Wowapi askabvapi maqupi kta.

Tuwa wowapi kagin kta ca wowapi ska šni el owa kta.

Opetonpi kta e wowapi hiyukiyapi qaiš ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY, LL. D.
Cheyenne Agency, S. D.