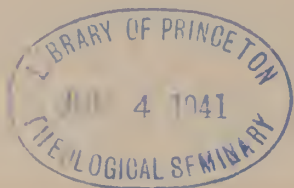


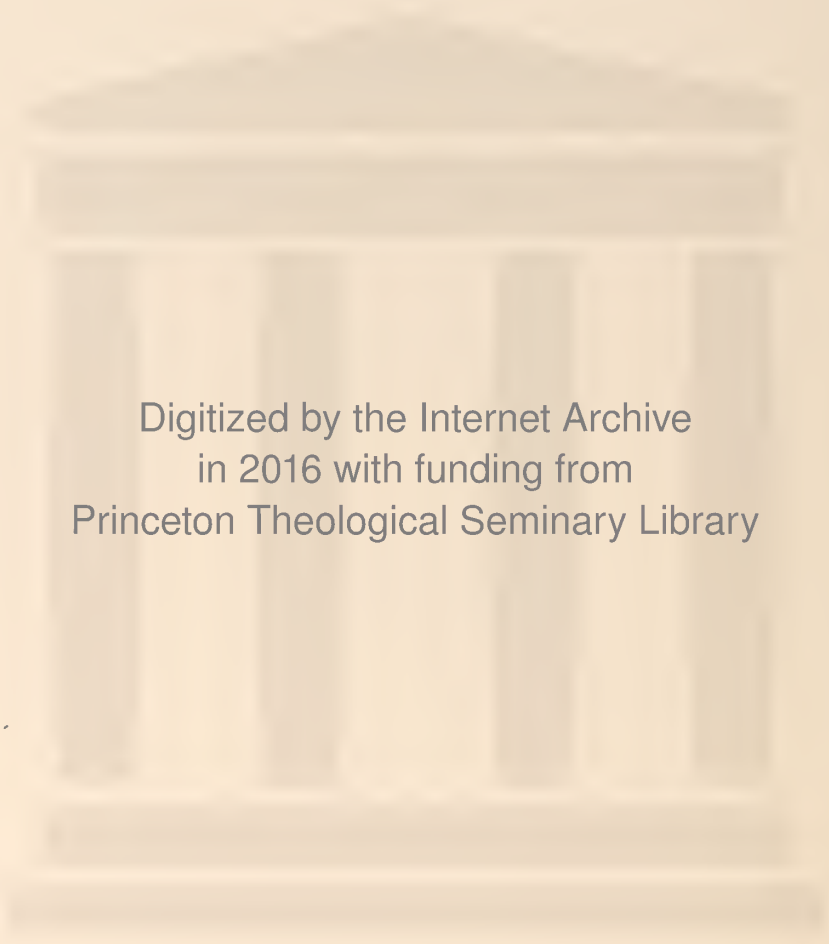
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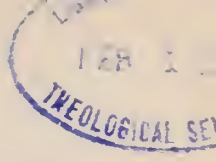
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Vol. VIII

PRINCETON, N. J., MAY, 1914

No. 1

Summer School

The Second Session of the Summer School of Theology will be held at the Seminary on June the first to the twelfth. A cordial invitation is extended to the ministers, missionaries and other Christian workers of all denominations, and to such laymen and women as may desire to attend.

According to the schedule which has been arranged, the daily programme will include three periods in the morning and one in the evening. The first of these periods will be devoted to *Biblical Themes*, the second to the discussion of *Christian Doctrines*, and the third to the study of *Missions*. At the evening sessions will be delivered a series of *Expository Sermons* dealing with various *Books of the Bible*.

The afternoons will be left free for work in the libraries, personal interviews, social intercourse, rest and recreation.

The opening sermon will be delivered in Miller Chapel at eight o'clock, Monday evening, June the first, by the Rev. Harris E. Kirk, D.D., Pastor of the Franklin Street Presbyterian Church, Baltimore, Md.

During the *first week*, the opening hour of each day, beginning with Tuesday and continuing through Saturday, will be occupied by the Rev. Professor Robert Dick Wilson, D.D., who will speak on *Some Alleged Myths of the Old Testament*.

The second hour on Tuesday, Wednesday and Thursday will be taken by Professor Casper Wistar Hodge, Ph.D., who will discuss (1) *The Finality of Christianity*, and (2) *The Relation of Historical Fact to Doctrine in Christianity*, and (3) *The Relation of Christian Experience to Christian Doctrine*.

On Friday and Saturday the Rev. Professor James Oscar Boyd, B.D., Ph.D., will speak on *The Sin of Covetousness*.

The third hour of this week will be devoted to a consideration of *India and its Missionary Problems*. These will be treated by the Rev. A. L. Wiley, D.D., of India, representing the Board of Foreign Missions of the Presbyterian Church, U. S. A., who will speak on Tuesday, Wednesday, and Thursday; and by the Rev. W. B. Anderson, D.D., of India, representing the Board of Foreign Missions of the United Presbyterian Church, who will speak on Friday and Saturday.

During the second week the Rev. Professor William P. Armstrong, A.M., will speak at the first hour on Tuesday and Wednesday mornings on the subject of *The Resurrection*. The opening hour on Thursday and Friday will

be occupied by Mr. John Gresham Machen, B.D., whose topic will be *The Virgin Birth*.

On Monday at 10.30, and on Tuesday, Wednesday, Thursday, and Friday at 10.00 o'clock, the Rev. Professor B. B. Warfield, D.D., LL.D., will lecture on *The Plan of Salvation*.

The Missionary lectures during this second week will be devoted to the subject of *China* and will be delivered by the Rev. Charles E. Patton who will speak on Monday, Tuesday, and Wednesday; and by Samuel Cochran, M.D., who will speak on Thursday. Both of these speakers are serving in China under the Presbyterian Board of Foreign Missions.

At the evening services, sermons will be delivered by the Rev. L. B. Crane of Elizabeth, N. J., the Rev. John R. Davies, D.D., of Philadelphia, Pa., the Rev. Professor John D. Davis, D.D., of Princeton, and the Rev. Professor Charles R. Erdman, D.D., of Princeton, the Rev. Harris E. Kirk, D.D., of Baltimore, Md., the Rev. J. Ritchie Smith, D.D., of Harrisburg, Pa., and the Rev. J. Ross Stevenson, D.D., of Baltimore, Md.

No sessions of the School will be held on Saturday afternoon or Sunday, June sixth and seventh, as pastors residing in the vicinity may desire to return home for their church duties. There will be no evening service on *Friday, June the twelfth*, as the sessions of the Summer School will close at noon of that day.

For those who attend the Summer School there will be no charge for tuition, room-rent, or use of the libraries and other facilities of the Seminary. Board will be provided at the rate of four dollars per week; an extra dollar will be charged for those who remain in Princeton over Sunday, June the seventh. Dinner will be served on Monday evening, June the first. Rooms can be secured at any time during this day, and retained until Friday morning, June the twelfth.

Those attending the school are requested to *register* on Monday afternoon, June the first, at three o'clock, at the office of the Registrar.

All persons who are interested in the Summer School and who desire further information are asked to write to the Secretary of the Faculty, the Rev. Paul Martin, Princeton, N. J. Those who plan to attend for the whole or any part of the time, will please inform Mr. Martin as early as possible of their expectation and of the days that they will be in attendance, that it may be known for how many to provide entertainment. Rooms and table accommodations will be supplied in order of application, and can only be assured to those who make application by May twentieth.

The following is a complete program of the exercises:

MONDAY, JUNE 1

8.00—Sermon by Dr. Kirk; subject: *The Prophecy of Ezekiel.*

TUESDAY, JUNE 2

8.30—Dr. Wilson; subject: *Some Alleged Myths of the Old Testament.*

10.00—Dr. Hodge; subject: *The Finality of Christianity.*

11.30—Dr. Wiley; subject: *India.*

8.00—Sermon by Dr. Kirk; subject: *The Epistle to the Romans.*

WEDNESDAY, JUNE 3

8.30—Dr. Wilson; subject: *Some Alleged Myths of the Old Testament.*

10.00—Dr. Hodge; subject: *The Relation of Historical Fact to Doctrine in Christianity.*

11.30—Dr. Wiley; subject: *India.*

8.00—Sermon by Dr. Smith. Subject: *The Book of Genesis.*

THURSDAY, JUNE 4

8.30—Dr. Wilson; subject: *Some Alleged Myths of the Old Testament.*

10.00—Dr. Hodge; subject: *The Relation of Christian Experience to Christian Doctrine.*

11.30—Dr. Wiley; subject: *India.*

8.00—Sermon by Mr. Crane. Subject: *The Gospel of Luke.*

FRIDAY, JUNE 5

8.30—Dr. Wilson; subject: *Some Alleged Myths of the Old Testament.*

10.00—Dr. Boyd; subject: *The Sin of Covetousness.*

11.30—Dr. Anderson; subject: *India.*

8.00—Sermon by Dr. Davis; subject: *The Book of Habakkuk.*

SATURDAY, JUNE 6

8.30—Dr. Wilson; subject: *Some Alleged Myths of the Old Testament.*

10.00—Dr. Boyd; subject: *The Sin of Covetousness.*

11.30—Dr. Anderson; subject: *India.*

MONDAY, JUNE 8

10.30—Dr. Warfield; subject: *The Plan of Salvation.*

11.45—Mr. Patton; subject: *The Missionary at His Work;—a Study in Methods.*

8.00—Sermon by Dr. Davis; subject: *The Book of Ecclesiastes.*

TUESDAY, JUNE 9

8.30—Prof. Armstrong; subject: *The Resurrection.*

10.00—Dr. Warfield; subject: *The Plan of Salvation.*

11.30—Mr. Patton; subject: *The Missionary at his Work.*

8.00—Sermon by Dr. Stevenson; subject: *The Epistle of Jude.*

WEDNESDAY, JUNE 10

8.30—Prof. Armstrong; subject: *The Resurrection.*

10.00—Dr. Warfield; subject: *The Plan of Salvation.*

11.30—Mr. Patton; subject: *The Present Day China.*

8.00—Sermon by Dr. Erdman. Subject: *The Book of Ruth.*

THURSDAY, JUNE 11.

8.30—Mr. Machen, subject: *The Virgin Birth.*

10.00—Dr. Warfield; subject; *The Plan of Salvation.*

11.30—Dr. Cochran; subject: *China.*

8.00—Sermon by Dr. Davis; subject: *The Gospel of John.*

FRIDAY, JUNE 12

8.30—Mr. Machen; subject: *The Virgin Birth.*

10.00—Dr. Warfield; subject; *The Plan of Salvation.*

The One Hundred and Second Annual Commencement

On Sunday morning, May the third, the Baccalaureate Sermon was delivered in Miller Chapel, by the Rev. Benjamin B. Warfield, D.D., L.L.D., the Acting-President of the Seminary, who selected as his text II Timothy 2:3-6. In the administration of the Lord's Supper, which followed the sermon, Dr. Warfield was assisted by the Rev. John DeWitt, D.D., LL.D., Professor Emeritus in Church History.

On Monday afternoon, at two o'clock, the stated meeting of the Board of Directors was held in the parlor of Alexander Hall.

On Tuesday morning, May the fifth, at half past ten o'clock, the graduating exercises were held in Miller Chapel, which, in spite of the heavy rain, was filled to its capacity. President E. D. Warfield, D.D., L.L.D., of Lafayette College, the President of the Board of Directors, presided. The opening prayer was offered by the Rev. Robert P. Kerr, D.D., of Baltimore, Md. The Rev. Wallace Radcliff, D.D., L.L.D., of Washington, D. C., delivered the address to the graduating class, on the subject of "The Minister as a Man of God."

(1). This must be manifest in his *character.*

The best preaching is the manifestation of the best life. Education and mental equipment are needed, but above and beyond this the highest power is that of personality. The supreme need is that of the indwelling of the Spirit of God. A minister should be a vehicle for the power of God; he must be not only a good man but a God-man. Life brings life; flame begets flame. The assurance of ministerial success is the continual life of Jesus Christ hid in the soul as the great dynamic. The anointing oil of the Spirit's influence must give sight to the eye, hearing to the ear, and strength to the hand.

(2). *The theme* of the man of God, must be *the Word of God.* People are willing to listen to a man who has a message. If he has anything to say it will come out. No such flower will be left to "blush unseen." The minister must preach the Gospel, and literally "to every creature." The Bible must be his text-book. He should know more about it than any man in his congregation, or all the others combined. He should preach the whole Bible as the message of God to the community; this he is to illustrate, to expound, to apply. There should be a return to "old-fashioned expository preaching." One should not preach on mere fragmentary texts, but on continuous passages, and even on entire books of the Bible. The Scriptures must be restored to their dominant place in the pulpit. A true sermon makes the hearers think about God.

(3). *The sphere* of the man of God, is *the Church.* This is not a club, or a lyceum, but the visible Body of Christ; it is the instrument through which the Holy Spirit is doing his work in the world. The minister must be mindful of the real presence of Christ at the services of the church. Preaching is part of the function of the minister but another part is the conduct of *public worship.* For this he should make both general and special preparation. He should study books of devotion, the Bible, and people, with this in view, and make the service a ministry of real helpfulness. The church is demanding a richer devotional service.

The minister is also a *Presbyter,* and should be faithful to his presbyterial duties. He must also be loyal to the creed of his church; if he does not believe this creed he

should leave the church. He must be true to his ordination vows.

(4). The minister must be a man of God in his *aim*. This must ever be *the regeneration* of men. He will not be blind to social duties and opportunities; but the first place will be given to the preaching of the Gospel. Above all else he is to keep in view the glory of the one matchless name, the name of his Lord and Master, Jesus Christ.

After the address of which the above is a partial summary, the diplomas were distributed to the members of the graduating class by the President of the Board of Directors. The degree of Bachelor of Divinity was conferred upon the successful candidates by the Acting-President of the Seminary, who also spoke briefly to the graduating class in the name of the Faculty.

After the announcement of prizes and fellowships, and the singing of the class hymn, the exercises were closed with prayer and the benediction.

Fellowships and Prizes

Fellowships and prizes were awarded as follows:

The George S. Green Fellowship in Old Testament Literature to John Wichers, a graduate of Hope College and of this Seminary.

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to Erik Forsten Folke, a graduate of Statens Profskola Nya Elementarskolan, and of this Seminary.

The William Henry Green Fellowship in Semitic Philology to Earl Edgar Elder, a graduate of Monmouth College and of this Seminary.

The Gelston-Winthrop Fellowship in Apologetics to Cecil Van Meter Crabb, a graduate of Central University of Kentucky and of the Theological Seminary of Kentucky.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology to Herman Kuiper, a graduate of the University of Chi-

cago, and of the Theological Seminary of the Christian Reformed Church.

The First Scribner Prize in New Testament Literature to Erik Fosten Folke, a graduate of Statens Profskola Nya Elementarskolan.

The Benjamin Stanten Prize in Old Testament Literature to Henry Michael Hartmann, a graduate of Temple University.

The First Robert L. Maitland Prize in New Testament Exegesis to Richard Charles Theodore Othen, a graduate of Richmond College, Ceylon, and a Master of Arts of Princeton University.

The Second Maitland Prize to Peter Kenneth Emmons, a graduate of Princeton University.

The First Archibald Alexander Hodge Prize in Didactic and Polemic Theology to Maurice Seal White, a graduate of The University of Pennsylvania.

The Second Hodge Prize to Joseph Kennard, a graduate of Harvard University.

The Thanksgiving Prize in the History of Doctrine to Maurice Seal White, a graduate of the University of Pennsylvania.

Bachelors of Divinity

The Bachelor of Divinity degree was conferred on the following candidates, in accordance with the terms of the public announcement, as follows:

"The Bachelor of Divinity degree is conferred upon matriculated students of the Seminary who hold from an institution approved by the Faculty the degree of Bachelor or Master of Arts, or other certificate of the completion of a satisfactory course in liberal learning, and have also completed a three years' course of theological study in this Seminary or in some other approved theological institution and have been regularly graduated therefrom, and who have meritoriously completed in this Seminary a year of advanced study in theology."

Andrew Brown, a Bachelor of Arts of Muskingum College and a graduate of Lane Seminary.

Arthur Russel Chaffee, a Bachelor of Arts of Union College and a graduate of this Seminary.

Oma Grier Davis, a Bachelor of Arts of

Erskine College and a graduate of Erskine Seminary.

Earl Edgar Elder, a Bachelor of Arts of Monmouth College. A Master of Arts of Princeton University and a graduate of this Seminary.

Floris Ferwerda, a Bachelor and Master of Arts of Hope College and a graduate of New Brunswick Seminary.

William Ellis Huey, a Bachelor of Arts of Erskine College and a graduate of Erskine Seminary.

Jacobus Petrus Kriel, a Bachelor of Arts of Gill College and a graduate of Stellenbosch Seminary, South Africa.

Herman Kuiper, a Bachelor of Arts of the University of Chicago, and a graduate of The Theological School of the Christian Reformed Church.

William Sydney Mabon, a Bachelor of Arts of Toronto University and a graduate of this Seminary.

Callum Nicholson Miller Mackey, a Bachelor of Arts of Muskingum College, and a graduate of Lane Seminary.

John Warner Moore, a Bachelor of Arts of Yale University, and a graduate of this Seminary.

Percy Norman Murray, a Bachelor of Arts of Manitoba University and a graduate of Manitoba Theological School.

Frederick Smith, a graduate of Queens University, Belfast, and of this Seminary.

H. W. Arthur Wellhoelter, who completed a regular course of academical study in Elmhurst College, and Eden Seminary and is a graduate of this Seminary.

John Wichers, a Bachelor of Arts of Hope College, a Master of Arts of Princeton University, and a graduate of this Seminary.

The Class of 1914

The names of the members of the graduating class are as follows:

EDWARD RAYMOND BARNARD, Canada
 JOHN CLEMENT BERRY, California
 ARTHUR NELSON BUTZ, Pennsylvania
 ROBERT CRANE BYERLY, Pennsylvania
 JOHN SNYDER CARLILE, New York
 RAYMOND PUE DAY, Maryland

EARL EDGAR ELDER, Iowa

ERIK TORSTEN FOLKE, Sweden

CLIFFORD HENDRYX MARION GRAVES,
 Connecticut

RAYMOND SOLT HITTINGER, Pennsylvania

JOHN HENRY IRWIN, Pennsylvania

WILLIAM CUMMINGS KIPP, Pennsylvania

JOHN McELDERRY LYLE, Ireland

WALLACE HENRY MARSH, New Jersey

ALBERT FREDERICK McCLEMENTS, New York

JAMES CHAUNCEY McCONNELL, Pennsylvania

KARL PALMER MILLER, Kentucky

JOHN WARNER MOORE, Pennsylvania

JAMES ELIAS NAPP, Michigan

JOHN BRANDON PETERS, Virginia

ROBERT LEONARD RIDDLE, Virginia

ROBERT HUNTER ROBINSON, Illinois

CHARLES WILLIAM HERMANN SAUERWEIN, Missouri

THEODORE STANLEY SOLTAU, Washington

HOMER ADAM TROUTMAN, Pennsylvania

PAUL CULBERTSON VORIS, Indiana

JAMES WATT, Pennsylvania

H. W. ARTHUR WELLHOELTER, Missouri

JOHN WICHERS, Michigan

Of these graduates Messrs. Byerly, Elder, Folke, Kidd, Lyle, McClements, Napp, Robinson, Soltan and Watt are contemplating service on the foreign field; eight members of the class have accepted calls to churches; two have accepted positions as assistant pastors and four are to pursue further study.

The Alumni Dinner

The Seminary Alumni gathered in Stuart Hall, at half past twelve o'clock for their annual banquet. The President of the Association, the Rev. William B. Jennings, D.D '83 presided. Upon the recommendation of the Executive Committee the following officers were elected for the ensuing year:

President: Rev. George C. Yeisley, D.D. '74, of Hudson, N. Y.

Vice President: Rev. Russell Cecil, D.D. '78, of Richmond, Va.

Secretary: Rev. Harold Robinson, B.D. '04, of Germantown, Pa.

Treasurer: Rev. W. Brenton Greene, D.D. '80, of Princeton, N. J.

Executive Committee: Rev. G. B. T. Hallock, D.D. '85, of Rochester, N. Y.; Rev. R. P. D. Bennett '95, of Germantown, Pa.; Rev. C. E. Macartney '05, of Philadelphia, Pa.

The after-dinner speakers were as follows: Ex-President Frances L. Patton, D.D. L.L.D., '65. Acting-President B. B. Warfield, D.D. L.L.D., '76.

Representing the Class of '64, Rev. Theodore S. Wynkoop.

Representing the Class of '74, Rev. W. J. Holland, D.D. L.L.D., Director of the Carnegie Institute.

Representing the Class of '84, Rev. David Wills, of Oswego, N. Y.

Representing the Class of '94, Rev. Francis Palmer, of Trenton.

Representing the Class of '04, Rev. Guy L. Morrill, of Canandaigua, N. Y.

Representing the Class of '89, Rev. Chas. A. Killie, of China.

Among the older of the Alumni who were present, the Rev. David Tully represented the Class of 1850, and the Rev. Robert H. Nassau, M.D., D.D., for forty-five years Missionary in Africa, represented the Class of 1859.

The Class of 1864, was represented by Peter H. Brooks, D.D., E. P. Cowan, D.D., John DeWitt, D.D., LL.D., S. H. Howe, D.D., J. C. Kelly, Geo. C. Pollock, D.D., Geo. L. Shearer, D.D., Theodore S. Wynkoop.

The Class of '84 was represented by Forman, Clark, McDowell, Reynolds, Parsons, Laidlaw, Wills.

Of the Class of '89, the following were present, Adriance, Blackwell, Chapman, Hodge, Irvine, Kelley, Killie, Kinter, Lopez, Mallman, McClenaghan, McWilliams, Nicholson, Reynolds, Stinson.

Of the Class of 1894, the following attended the dinner: Bosserman, Hill, Palmer, Hathaway, Taylor, Gage, Lukens, Welty, Crane, Marden, D. Martin, J. Martin, Harmon, Farr, Roddy, Pierson.

The Class of 1904 was represented by W. E. Brooks, D. N. Dodson, J. E. Triplet, R. K. Nichols, G. L. Morrill, G. A. Burslem, M. F. Johnston, J. R. Thomas, H. L. Bowlby and H. W. Rendall.

At the reunion, held in the Princeton Inn, on Monday evening, May fifth, the Class of 1864 passed the following resolution: "We the members of the Class of '64, gathered to commemorate our 50th anniversary, and to make the grateful recognition of the influence exerted by the great teachers of Princeton Seminary upon all our subsequent theological teaching and preaching, desire to record our admiration and gratitude for the splendid leadership of its subsequent teachers in the maintenance of the great traditions of its founders, especially that through an unparalleled period of stress and storm they have held for the Seminary an unbroken testimony to the integrity of the Holy Scripture and to the wholeness and sufficiency of the Gospel for the salvation of the world; that while many have yielded to the "time-spirit" and surrendered vital things Princeton has stood for the faith once delivered to the saints, and has been a steadying force to our faith; that above the dim and smoke of battle its flag has been seen flying; we therefore record our profound gratitude."

Prof. Loetscher's Inauguration

The inauguration of Professor Frederick William Loetscher, Ph.D., as professor of Church History will be held on Tuesday, October the thirteenth at ten-thirty.

The Fall Conference

The dates of the Fall Conference will be October 12-14; and the sessions will be specially arranged in relation to the inauguration which has been announced for the thirteenth.

Professor Machen

At the meeting of the Board of Directors, on Monday, May the fourth, Mr. J. Gresham Machen, Instructor in

the New Testament, was elected Assistant Professor of New Testament Literature and Exegesis.

The Day of Prayer

As appointed by the General Assembly the Day of Prayer for Colleges was observed, on the second Thursday of February. All the usual exercises of the Seminary were suspended and services were held at eleven and eight o'clock. The speaker at both these services was the Rev. Robert S. Inglis, D.D., of New ark, N. J.

The Mission Lectures

The Students' Lecturer on Missions was the Rev. James Burton Rodgers, D.D., Missionary of the Presbyterian Church in the Philippines. The subject of his lectures, which were delivered during the first week of November, was *The Philippine Problem; A Missionary Problem*. The individual lectures were as follows: I, *Spain's Solution of the Philippine Problem*. II, *The Solution of the Philippine Problem Offered by the United States*. III, *The Solution Offered by the Roman Catholic Church*. IV, *The Solution Offered by the Evangelical Churches*. V, *The Solution to the Philippine Problem Offered by the Filipino People*.

The Stone Lectures

The Lectures upon the L. P. Stone Foundation, six in number, were delivered during the second week of February, by the Reverend Prof. William Hallock Johnson, Ph.D., of Lincoln University, upon the subject, *The Christian Faith in the Light of Modern Knowledge*. The subjects of the successive lectures were as follows: I, *What is the Christian Faith?* II, *The Christian Faith and*

Modern Science. III, *The Christian Faith and Psychology*. IV, *The Christian Faith and Recent Science*. V, *The Christian Faith and Other Religions*. VI, *The Christian Faith and Biblical Criticism*.

Sermons and Addresses

Upon invitation of the Faculty, the following ministers preached in Miller Chapel:

Rev. Robert M. Russell, D.D., President of Westminster College, and Moderator of the General Assembly of the United Presbyterian Church.

Mr. Dan Crawford, of Africa.

Rev. James B. Rodgers, D.D., of the Philippines.

Rev. David S. Kennedy, D.D., of Philadelphia.

Rev. William Hallock Johnson, Ph.D., of Lincoln University.

Rev. Francis L. Patton, D.D., L.L.D.

Rev. J. K. McClurkin, D.D., of Pittsburgh.

Rev. Herbert A. Gibbons, B.D., of Princeton.

Rev. Charles E. Patton, of China.

Rev. J. S. Lyons, D.D., of Louisville, Ky., Moderator of the General Assembly of the Presbyterian Church in the U. S.

Rev. F. Y. Pressly, D.D., of Due West, S. C., Moderator of the Associate Reformed Presbyterian Church.

Rev. James Stalker, D.D., Professor in the United-Free Church College, Aberdeen, Scotland.

In addition to these, Conference was addressed by:

Rev. John Fox, D.D., of New York.

Rev. Henry Forman, of India.

President J. G. K. McClure, D.D., of McCormick Seminary.

In addition to the above, addresses have been delivered on Tuesday evenings on various phases of religious life and work.

Foreign Missions were presented by Rev. Stanley White, D.D., and Rev. G. H. Trull, Secretaries of the Board of Foreign Missions; Rev. H. W. Luce, of India; Rev. George Doo-

little, of Syria; Rev. George McCune, of Korea; Rev. F. G. Coan, D.D., of Persia. Home Missions were presented by Rev. R. A. Felton, and Rev. W. P. Shriver, Secretaries of the Board of Home Missions; Rev. Frank Higgons, Missionary to Lumbermen; Rev. Thomas D. Whittles, of Erie, Pa.; Rev. S. Hall Young, D.D., of Alaska; Rev. Francis Irwin, D.D., of Kentucky; Mr. Dudley T. Upjohn, of the All Night Mission, New York, and Colonel Damon, of the Salvation Army. Addresses on other subjects were given by Rev. W. J. Erdman, D.D., of Philadelphia; Mr. W. H. Ridgway, of Coatesville, Pa.; Mr. Geo. C. Stebbins, of Brooklyn; Rev. John Timothy Stone, D.D., of Chicago, Moderator of the General Assembly; Rev. David G. Wylie, D.D., of New York; and Mr. Samuel Wilson, of the New Jersey Anti-Saloon League.

A public lecture also was delivered by Sir William Ramsey, D.C.L., LL.D., upon Saint Paul and the Mystery-Religions.

The Student Volunteer Convention

The Triennial Convention of the Student Volunteer Movement for Foreign Missions was held at Kansas City during the Christian vacation. Professor Erdman represented the Faculty, and twelve delegates the students. The influence of the Convention was distinctly felt by the Seminary, and aided in sustaining the deep missionary interest which has characterized the year, and has been manifested in the large number of volunteers, and the increased attendance upon the mission study classes.

Dr. Patton an Authority in Religion

In response to the request of the students, in which the Faculty joined, Dr. Patton delivered to the Seminary in March his course of lectures on Authority in Religion. On the ground that he had delivered the course in Princeton within

a few years he modestly requested that announcement of them should be made only on the Seminary Bulletin-board and that they should be given in Stuart Hall Oratory. A crowded house greeted him each evening and those who had heard them before found them delivered with increased brilliancy and with new material and illustration that brought them abreast of the latest in the thought world.

Dr. Patton is giving up residence in Princeton and will make his home hereafter in Bermuda, but he plans to spend part of the winter in this country in lecturing, and to sojourn some part of the year in Princeton.

Seminary Dining Hall

In response to a request from the Joint Committee on a Dining Hall that the Faculty should communicate to the Board of Directors its opinion as to the desirability and need of a Dining Hall, the Faculty took action as follows:

That it is the opinion of the Faculty that a suitable Dining Hall is greatly needed.

That it is the opinion of the Faculty that, in order to meet the needs of the Seminary, the Dining Hall should be large enough to accommodate at least 200 diners at once and that it should be thoroughly equipped and endowed to serve not merely as a Dining Hall but as an attractive social center for the student body.

That it is the opinion of the Faculty that, as such a Dining Hall as is needed will necessarily be a costly affair, the funds for it should not be withdrawn from the Seminary's present endowment, but be sought expressly for the purpose.

That the Faculty therefore rejoices that the Board has set on foot an effort on these lines to secure a Dining Hall, and looks forward with eagerness to the accomplishment of the Board's plans.

The Library

In his annual report to the Board of Trustees the Librarian stated that during the past year 489 bound volumes had

been given to the Library, and 1843 volumes added by purchase, making the total number of bound volumes now in the Library 97,586. The number of pamphlets now in the Library is 32,779. Of the volumes presented, 377 were given by Dr. Patton and his son, Prof. George S. Patton, who leaves Princeton for Bermuda. The crowded condition of the Library calls for immediate enlargement. The Librarian receives very few Alumni publications for the Alumni Alcove. These few are welcome; but more would be more welcome.

Alumni Notes

The Rev. Theo. S. Wynkoop, '64, has been appointed by the Commission of the General Assembly on Work in Europe to undertake the holding of services in Munich, and will enter upon his work July first.

The Rev. William A. Ferguson, D.D., '65, changed his field of labor early in the year from Marion O., to La Rue, O.

The Rev. Hector A. McLean, '78, recently resigned from the church of the Forks of the Brandywine, Pa.

The Rev. George B. Inglis, '78, writes that in January he began his labors as pastor of the Mount Albert Presbyterian Church, in a rising suburb of the city of Auckland, in New Zealand, having closed his ministry in Ashburton in September, 1913.

The Rev. William H. Woolverton, '80, was elected moderator of the Presbytery of New Brunswick, at its spring meeting.

In a pamphlet on missionary work in Montana recently prepared by the Rev. George Edwards '86, and published by the Presbyterian Board of Home Missions, mention is made of E. J. Groeneveld, D.D. '82, and of the Rev. E. M. Ellis '84, who with Mr. Edwards are the oldest in service among the fifteen Princeton Seminary graduates working in Montana, and have been the most able leaders of the missionary and evangelistic forces of the state.

The Rev. D. R. Woods, '85, became pastor of the Lower March Creek Church, Fairfield, Pa., early in the present year.

The Rev. William Jessup, D.D., '90, was married on Nov. 14, 1913, in Yonkers, N. Y., to Miss Kate Prime.

The Rev. Livingston F. Jones, '91, recently moved from Jeneau, Alaska, to 1729 Chester Court, Hollywood, Cal.

The Rev. Llewellyn M. Fulmer, D.D., '92, who recently was released from the church of Montclair, N. J., can be addressed at Blirstown, N. J.

The Rev. W. H. Davis, '95, early in the year resigned the Park Avenue Church of Pueblo, Colo., to accept a call to Humbolt, Kan.

The Rev. James H. Dunham, '95, received the degree of Ph.D. from the University of Pennsylvania in December last. He is now teaching in the Greek department of Haverford College, Pa.

The Rev. Charles B. Boving, '95, has resigned the presidency of Westminster College, Fulton, Mo., to take effect July 1, that he may accept a call to the First Church of Bowling Green, Kentucky.

The Rev. Lewis S. Mudge, D. D., '95, was installed pastor of the Pine Street Church, Harrisburg, Pa., Feb. 19, 1914. His father, the Rev. Lewis W. Mudge, D.D., '65, delivered the charge to his son.

The Rev. J. Paul Shelley, '95, was installed pastor of the church at Woodlawn, Pa., May 1, 1914.

The Rev. Alfred F. Waldo, '97, was installed pastor of the church in Riverside, suburb of Chicago, Dec. 15, 1913.

The Rev. William B. Cooke, '98, is on his way to this country from Malate, Manilla, P. I., where he has been laboring for several years.

The Rev. Russle H. MacCullough, '98, moved from Blirstown, Ia., to Delmar, Ia., early in the year.

The Rev. T. J. Graham, '99, recently accepted a call to the church at Fargo, N. D.

The Rev. Harvey Klaer, '99, has accepted a call to the Covenant Church of Harrisburg, Pa.

The Rev. Henry G. Graham, '01, was elected moderator of the Presbytery of Whitewater, at its spring meeting.

The Rev. D. Wilson Hollinger, '01, has taken up his work as pastor of the Bethany Church, Trenton, N. J.

The Rev. T. Walker Malcolm, '01, has re-

signed from the St. Andrew's Church of Detroit, Mich.

The Rev. Edwin M. Mulock, '05, has accepted a call to Ypsilante, Mich.

The Rev. George W. Arms, Jr., '06, began his work as pastor of the New York Presbyterian Church, New York City, in February. He came to this church from the North Church of Denver, Colo.

The Rev. H. G. McClusky, '07, recently accepted a call to the church in Plattsmouth, Neb.

The Rev. Herbert A. Gibbons, '08, who has been studying in Princeton during the past year and has received the degree of Ph.D. from the University, is going to Paris, where he will remain some years engaged in missionary work among the students there.

The Rev. Gordon M. Russell, '08, leaves Cranford, N. J., to become assistant pastor of the Bethlehem Church of Philadelphia.

The Rev. John L. Winemore, '08, of Williamsport, Pa., has accepted a call to Nichols, N. Y.

The Rev. Daniel C. Schnebly, '09, has accepted a call to the Homewood Church of Pittsburgh, Pa.

The Rev. Herbert B. Smith, '09, was married on July 8, 1913, in Knoxville, Tenn., to Jean Comfort Ragsdale.

The Rev. William Stewart, '09, has gone from Bangor, Pa., to Donora, Pa.

The Rev. Harry B. Strock, '09, resigned the Allentown, N. J. charge, to become assistant pastor of the First Church of Pittsburgh, Pa.

The Rev. Chas. D. Brokenshire, '09, has accepted charge of the American church at Frankfort, Germany, for one year.

The Rev. W. Douglass Buchanan, '10, was installed pastor of the North Covenant Presbyterian Church of St. Louis, Mo., Feb. 22, 1914.

The Rev. J. J. Louderbough, '12, has accepted a call to the West Side Chapel, Newark, N. J.

The Rev. A. B. Thut, '12, was called to the church in Cherokee, Ia., in December, 1913.

The Rev. William J. Bell, '13, was married, Dec. 16, 1913, in Saint Paul, Minn., to Miss Helen Mary Hunt. Their address is Virginia, Minn.

The Rev. W. P. Boardman, '13, accepted a call at the close of last year to the churches of Little Falls and Randall, Minn.

The Rev. Charles C. Bransby, '13, was married, April 25, 1914, at Putney, near London, to Miss Lydia Luce Holland Dowsett.

The Rev. John Calvin Ely, Jr., '13, was married on March 23, 1913, at Wilkinsburg, Pa., to Miss Margaret Hawley.

The Rev. Ellinwood Alden Frost, '13, was married Nov. 12, 1913, in Princeton, N. J., to Miss Mildred Marot Purves, daughter of the late Rev. Dr. George T. Purves, of Princeton Seminary.

The Rev. Frank E. Mason, '13, has resigned the Port Angeles, Wash., charge, on account of ill health. His address is Toms River, N. J.

The Rev. W. A. R. Russum, '13, accepted a call in December last, to the church at Milford, Pa.

The Rev. Reuben A. Torrey, Jr., '13, was married, June 26, 1913 in Macon, Ga., to Miss Janet Slade Mallary.

'14

The plans of the members of the graduating class, as far as determined, are as follows:

E. R. Barnard—minister of the Chapel of the Park Presbyterian Church, Newark, N. J.

J. C. Berry—not yet decided.

A. N. Butz—pastor of Presbyterian Church, Cornwall-on-Hudson, N. Y.

R. C. Byerly—missionary in Persia, under the Presbyterian Board.

J. S. Carlile—pastor of the Presbyterian Church, Moorstown, N. J.

R. P. Day—missionary work in Tenn., location not yet definitely settled.

E. E. Elder—study, as Fellow in Semitic Philology, and later missionary in Egypt, under the United Presbyterian Board.

E. T. Folke—study abroad as Fellow in New Testament and later, missionary in China.

C. H. Graves—pastor of the Presbyterian Church, Burnham, Pa.

R. S. Hittinger—will enter pastorate.

J. H. Irwin—will enter pastorate.

W. C. Kidd—pastor of the Presbyterian Church, Morrisville, Pa.

J. M. Lyle—missionary of the Irish Presbyterian Church, probably in China.

W. H. Marsh—pastor of the Presbyterian Church, Whitehall, N. Y.

A. F. McClements, missionary in Brazil, under the Presbyterian Board.

- J. C. McConnell—pastor of the Presbyterian Church, Harmony, Md.
- K. P. Miller—plans to enter pastorate.
- J. W. Moore—assistant minister of the First Presbyterian Church of Baltimore. He will begin in Baltimore on Sept. 1, and until then will be assistant minister at the Pine Street Church of Harrisburg, Pa.
- J. E. Napp—missionary work under the Presbyterian Board.
- J. B. Peters—pastorate in Virginia.
- R. L. Riddle—will return to the Seminary for a year of Graduate study.
- R. H. Robinson—missionary in India, under the Presbyterian Board.
- C. W. Sauerwein—pastorate in the Reformed Church in middle west.
- T. S. Soltau—missionary in Korea under the Presbyterian Board.
- H. A. Troutman—pastor of Fruit Hill Presbyterian Church; P. O. Ansonville, Pa.
- P. C. Voris—pastor at Hinckley, Minn.
- James Watt—missionary in India, under the Presbyterian Board.
- H. W. A. Wellhoelter—minister of Presbyterian Chapel, Garwood, N. J.
- John Wichers—study abroad as Fellow in Old Testament.

Three members of the class of 1913 have been in the Seminary as Graduate Students during the past year. Their plans are:

- A. R. Chaffee—continue his studies in Princeton, while ministering to the churches at Cream Ridge and New Egypt, N. J.
- W. S. Marbon—will take a church in Canada.
- Fred. Smith—missionary in Korea, under the Canadian Presbyterian Board.

The Session of 1914-15

The one hundred and third session of the Seminary will be formally opened by exercises in Miller Chapel on Friday morning, September the eighteenth, at eleven o'clock. It is hoped that the members of all the classes will be present. On the day preceding, new students are expected to meet the Registrar for matriculation, in the parlor of Hodge Hall, at their convenience, between the hours of nine and four. On the same day at three o'clock in the afternoon in Hodge Hall parlor, students will draw for rooms. The schedule of regular lectures and recitations will go into effect on Friday afternoon. Extra-curriculum and graduate courses will begin during the last week of September. All requests for information or for extra copies of THE BULLETIN, should be addressed to the Rev. Paul Martin, Registrar, Princeton, N. J.



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